

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JONATHAN E. FREEDMAN

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July 16, 2012

TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P.A.

Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT A NOTICE OF AWARD FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION FOR PUBLIC HEALTH EMERGENCY PREPAREDNESS AND THE HOSPITAL PREPAREDNESS PROGRAM FOR THE PERIOD OF JULY 1, 2012 THROUGH JUNE 30, 2013

This is to notify you that I am exercising the delegated authority approved by your Board on June 6, 2012, to accept a Notice of Award (NA) from the Centers for Disease Control and Prevention (CDC) for the term of July 1, 2012 through June 30, 2013, in the amount of \$30,670,524, comprised of \$20,059,493 for Public Health Emergency Preparedness (PHEP) and \$10,611,031 for the Hospital Preparedness Program (HPP), subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office (CEO).

Under this authority, I will accept CDC NA Number 1U90TP000516-01 for the period of July 1, 2012 through June 30, 2013 in the amount of \$30,645,532, comprised of \$20,034,501 for PHEP (\$16,883,359 Base and \$3,151,142 Cities Readiness Initiative) and \$10,611,031 for HPP. The anticipated award amount was reduced by \$24,992 because the CDC allocated that amount to the prior year award via NA 2U90TP917012-11 REVISED (Amendment 11), issued on June 22, 2012, to be used to support Direct Assistance (DA) costs.

The July 1, 2012 through June 30, 2013 funding is distributed as follows:

 Base award of 16,883,359: These funds will support the Department of Public Health's preparedness and response efforts to upgrade, integrate, and evaluate preparedness and response capabilities to address public health emergencies including acts of terrorism; infectious disease outbreaks, including influenza pandemics; food-borne disease outbreaks and other food security issues; natural disasters; and biological, chemical, nuclear, and radiological threats. Funding will support personnel costs, services, and supplies associated with emergency response activities related to CDC-developed public health capabilities including community preparedness and recovery, surveillance and epidemiological investigation, laboratory testing, information sharing, and emergency operations coordination. A portion of these funds, \$40,424, will support Direct Assistance personnel and associated costs of the CDC Career Epidemiologist Field Officer or Public Health Advisor that will be assigned to Los Angeles County.

- Cities Readiness Initiative award of \$3,151,142: These funds will support
 medical countermeasure dispensing and medical material management and
 distribution capabilities as well as volunteer management related to all-hazards
 events including the ability to respond to catastrophic public health emergencies
 such as large-scale biological attacks. Activities will include establishing
 medication dispensing sites for the delivery of vaccine and/or antibiotics to the
 public, distributing medical supplies to hospitals and clinics, and managing
 medical volunteers.
- Hospital Preparedness Program award of \$10,611,031: These funds will enable the Department of Health Services' Emergency Medical Services Agency to continue to improve healthcare system capacity and enhance community and hospital preparedness for public health emergencies. Activities will include enhancing hospital and healthcare system planning and response; integrating public/private sector medical planning and assets to increase preparedness; and improving State, local, and territorial infrastructures that help hospitals and healthcare systems prepare for public emergencies. A portion of these funds, \$187,448, has been restricted, pending receipt of additional information due on August 1, 2012.

County Counsel has reviewed and approved the CDC's NA 1U90TP000516-01 as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:av 02357

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors
Director of Health Services